

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0740192**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/21/2015 10:56:12 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** The Baker Firm, PLLC  
**Company ID:** 0740192  
**State of origin:** Kentucky  
**Formation date:** 8/26/2009 10:14:50 AM  
**Date filed:** 5/21/2015 10:56:12 AM  
**Fee:** \$15.00

**Principal Office**

2131 CHAMBER CENTER DRIVE  
FT. MITCHELL, KY 41017

**Registered Agent Name/Address**

MICHAEL B. BAKER  
2131 CHAMBER CENTER DRIVE  
FT. MITCHELL, KY 41017

**Members/Managers**

|        |                  |   |
|--------|------------------|---|
| Member | Michael B. Baker | 2131 Chamber Center Drive, Ft. Mitchell, KY 41017 |
|--------|------------------|---|

**Signatures**

|                  |                  |
|------------------|------------------|
| <b>Signature</b> | Michael B. Baker |
| <b>Title</b>     | Member           |