

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0789092**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**5/26/2015 1:32:18 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** MORTGAGE MASTERS OF INDIANA, INC  
**Company ID:** 0789092  
**State of origin:** Indiana  
**Formation date:** 4/11/2011 12:00:00 AM  
**Date filed:** 5/26/2015 1:32:18 PM  
**Fee:** \$15.00

**Principal Office**

501 N. CROSS POINTE BLVD.  
EVANSVILLE, IN 47715

**Registered Agent Name/Address**

DAVID CLEMENTS  
8214 TSCHERNER ROAD  
HENDERSON, KY 42420

**Current Officers**

President	Shannon Bartnick	5800 Medinah Drive, Newburgh, IN 47630
Vice President	Darrell Pennington	315 Chandler Ave, Evansville, IN 47713

**Signatures**

<b>Signature</b>	Shannon Bartnick
<b>Title</b>	Owner