## PARP

## **Commonwealth of Kentucky** Alison Lundergan Grimes, Secretary o

0789092 Alison Lundergan Grimes **KY Secretary of State** Received and Filed 6/1/2017 11:47:06 AM

Fee receipt: \$15.00

Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

## **Annual Report Online Filing**

**ARP** 

Company: MORTGAGE MASTERS OF INDIANA, INC

Company ID: 0789092 State of origin: Indiana

Formation date: 4/11/2011 12:00:00 AM Date filed: 6/1/2017 11:47:06 AM

Fee: \$15.00

**Principal Office** 

501 N. CROSS POINTE BLVD. **EVANSVILLE, IN 47715** 

Registered Agent Name/Address

DAVID CLEMENTS 8214 TSCHERNER ROAD HENDERSON, KY 42420

**Current Officers** 

Shannon Bartnick President 5800 Medinah Drive, Newburgh, IN 47630 Vice President **Darrell Pennington** 315 Chandler Ave, Evansville, IN 47713

Small Business size:

Women-owned Ownership:

Services, Not Elsewhere Classified Business type:

**Signatures** 

**Signature** Shannon Bartnick Title

President