## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lunderg<br>Secretary o<br>P. O. Box<br>Frankfort, KY 4<br>(502) 564<br>http://www.so | of State<br>1150<br>0602-1150<br>-3490 | Amendment Annual Report<br>Online Filing   | ARA  |
|---|--|--|------|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:       | 0846192<br>Kentucky<br>1/3/2013        | CARE PARTNERS, LLC<br>12:00:00 AM<br>2:53:22 PM  |      |
| Principal Office  |  | TED WE STATES  |      |
| 208 NORTH MAIN<br>CORBIN, KY 4070   |  |  |      |
| Registered Agent  | Name/Address                           |  |      |
| RANDALL S. STR.<br>804 STONE CREE<br>SUITE ONE<br>LOUISVILLE, KY 4                          | K PKWY.                                |  |      |
| Members/Manage  |  |  |      |
| Member<br>Member  | WILLIAM C. MILBY, JF<br>Mark Hinkle    | R. 5830 HUDGINS HWY, SUMMERSVILLE, KY 42<br>347 J Tucker Rd, Russell Springs, KY 42642 | 2782 |
| County:<br>Business size:<br>Business type:   | Whitley<br>Small<br>Health S           | Services   |      |
| Signatures  |  |  |      |
| Signature<br>Title  | Mark Hink<br>Member                    | de   |      |