# Commonwealth of Kentucky Michael G. Adams, Secretary of State

Michael G. Adams Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

# Articles of Incorporation Non-profit Corporation

1435692.09 Michael G. Adams Secretary of State Received and Filed 3/6/2025 12:00:00 AM Fee receipt: \$8

### NAI

**Please Note:** This form does not automatically confer tax-exempt status. For additional information, contact the Internal Revenue Service prior to filing the Articles of Incorporation.Pursuant to KRS 14A and KRS 273, the undersigned hereby forms a nonprofit corporation and for that purpose sets forth the following:

Article I: The name of the nonprofit corporation is

#### WOODMERE TOWNHOMES COUNCIL OF COOWNERS Inc.

Article II: The purpose of the nonprofit corporation is **Condominium Association** 

Article III: The name of the initial registered agent is

#### **Ted White**

and the street address of the entity's initial registered office in Kentucky is

### 8003 Lyndon Centre Way, Suite 101, Louisville, KY 40222

Article IV: The mailing address of the entity's principal office is

#### 8003 Lyndon Centre Way, Suite 101, Louisville, KY 40222

Article V: The number of directors constituting the initial board of directors is **3** The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

Director	Bill Morris	2601 Seminary Drive, Louisville, KY 40241
Director	Sallye Pence	2613 Seminary Drive, Louisville, KY 40241
Director	Mina Khalil	2621 Seminary Drive, Louisville, KY 40241

Article VI: The name and mailing address of the incorporator is as follows:

Incorporator Ted White 8003 Lyndon Centre Way, Suite 101, Louisville, KY 40222

This filing will be effective on Thursday, March 6, 2025.

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

Signature of individual signing on behalf of **Incorporator: Ted** White l, **Ted White**, consent to serve as the Regis of this entity on Thursday, March 6, 2025.

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