

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

0083393

Alison Lundergan Grimes  
KY Secretary of State

Received and Filed

5/7/2019 4:57:40 PM

Fee receipt: \$15.00

PARP

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** CITIZENS BANCSHARES INC.  
**Company ID:** 0083393  
**State of origin:** Kentucky  
**Formation date:** 9/19/1977 12:00:00 AM  
**Date filed:** 5/7/2019 4:57:40 PM  
**Fee:** \$15.00

**Principal Office**

CITIZENS NATL. BANK  
44 PUBLIC SQUARE  
SOMERSET, KY 42501

**Registered Agent Name/Address**

DONALD E. BLOOMER  
CITIZENS NATIONAL BANK  
44 PUBLIC SQUARE  
SOMERSET, KY 42501

**Current Officers**

|           |                   |                                                           |
|-----------|-------------------|-----------------------------------------------------------|
| President | Clay Parker Davis | CITIZENS NATL. BANK, FOUNTAIN SQUARE, SOMERSET, KY 42501  |
| Secretary | TRISH WILES       | CITIZENS NATL. BANK, FOUNTAIN SQUARE, SOMERSET, KY 42501  |
| Treasurer | DONALD E. BLOOMER | CITIZENS NATL. BANK, 44 PUBLIC SQUARE, SOMERSET, KY 42501 |

**Directors**

|          |                      |                                                          |
|----------|----------------------|----------------------------------------------------------|
| Director | Harold D Rogers      | CITIZENS NATL. BANK, FOUNTAIN SQUARE, SOMERSET, KY 42501 |
| Director | Cy Waddle            | 44 PUBLIC SQ., SOMERSET, KY 42501                        |
| Director | Harris Rakestraw III | 44 PUBLIC SQ., SOMERSET, KY 42501                        |
| Director | CLAY PARKER DAVIS    | 44 PUBLIC SQ, SOMERSET, KY 42501                         |
| Director | DONALD E BLOOMER     | 44 PUBLIC SQ, SOMERSET, KY 42501                         |
| Director | STEPHEN D MERRICK    | 44 PUBLIC SQ., SOMERSET, KY 42501                        |

|                |                         |
|----------------|-------------------------|
| County:        | Pulaski                 |
| Business size: | Large                   |
| Business type: | Depository Institutions |

**Signatures**

|                  |             |
|------------------|-------------|
| <b>Signature</b> | Trish Wiles |
| <b>Title</b>     | Secretary   |