

**Commonwealth of Kentucky**  
**Trey Grayson, Secretary of State**

NARP

0083493

Trey Grayson  
Secretary of State

Received and Filed

5/14/2009 11:44:45 AM

Fee receipt: \$4.00

Trey Grayson  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Web Filing**

**ARP**

**Company:**  
ASSOCIATION, INC.

HOPKINS COUNTY FAMILY YOUNG MEN'S CHRISTIAN

**Company ID:**

0083493

**State of origin:**

Kentucky

**Formation date:**

9/23/1977 12:00:00 AM

**date filed:**

5/14/2009 11:44:45 AM

**Fee:**

\$4.00

**Principal Office**

150 YMCA DR.  
MADISONVILLE, KY 42431

**Registered Agent Name/Address**

EDWARD L. WALLACE  
150 YMCA DR.  
MADISONVILLE, KY 42431

**Current Officers**

President	Noel Hardwick	PO Box 250
Secretary	Kristine Henning	825 Oakwood Lane
Vice President	Linda Thomas	1368 Sunset Road

**Directors**

Director	MICHAEL MCCAULEY	100 SOUTH RAILROAD
Director	Kent Mills	77 North Main Street
Director	Allen Rudd	PO box 609
Director	Steve Cox	PO Box 1190

**Signatures**

**Signature**

Darlene Sheyer

**Title**

Finance Director