

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0083493**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** HOPKINS COUNTY FAMILY YOUNG MEN'S CHRISTIAN ASSOCIATION, INC.  
**Company ID:** 0083493  
**State of origin:** Kentucky  
**Formation date:** 9/23/1977 12:00:00 AM  
**Date filed:** 6/15/2012 5:29:54 PM  
**Fee:** \$15.00

**Principal Office**

150 YMCA DR.  
MADISONVILLE, KY 42431

**Registered Agent Name/Address**

EDWARD L. WALLACE  
150 YMCA DR.  
MADISONVILLE, KY 42431

**Current Officers**

President	Tim Dukes	1917 Lakeshore Drive, Madisonville, KY 42431
Treasurer	Jean Bourland	1280 College Drive, Madisonville, KY 42431
Vice President	Linda Thomas	1368 Sunset Road, Hanson, KY 42413

**Directors**

Director	MICHAEL MCCAULEY	100 SOUTH RAILROAD, Madisonville, KY 42431
Director	Kent Mills	501 Hospital Drive, Madisonville, KY 42431
Director	Allen Rudd	PO box 609, Madisonville, KY 42431
Director	Steve Cox	PO Box 1190< Madisonville, KY 42431

**Signatures**

<b>Signature</b>	Darlene Sheyer
<b>Title</b>	Finance Director