## NARP

## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0083493 Alison Lundergan Grimes KY Secretary of State Received and Filed

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

## Annual Report Online Filing

**ARP** 

Company: HOPKINS COUNTY FAMILY YOUNG MEN'S CHRISTIAN ASSOCIATION, INC.

Company ID: 0083493 State of origin: Kentucky

Formation date: 9/23/1977 12:00:00 AM Date filed: 1/30/2014 5:38:54 PM

**Fee:** \$15.00

**Principal Office** 

150 YMCA DR.

MADISONVILLE, KY 42431

Registered Agent Name/Address

EDWARD L. WALLACE 150 YMCA DR. MADISONVILLE, KY 42431

**Current Officers** 

President Tim Dukes 1917 Lakeshore Drive, Madisonville, KY 42431 Treasurer Jean Bourland 1280 College Drive, Madisonville, KY 42431 Vice President Linda Thomas 1368 Sunset Road, Hanson, KY 42413

**Directors** 

Director MICHAEL MCCAULEY 100 SOUTH RAILROAD, Madisonville, KY 42431
Director Kent Mills 501 Hospital Drive, Madisonville, KY 42431
Director Allen Rudd PO box 609, Madisonville, KY 42431
Director Steve Cox PO Box 1190< Madisonville, KY 42431

**Signatures** 

SignatureDarlene SheyerTitleFinance Director