

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0083493  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
3/10/2017 4:25:39 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** HOPKINS COUNTY FAMILY YOUNG MEN'S CHRISTIAN ASSOCIATION, INC.  
**Company ID:** 0083493  
**State of origin:** Kentucky  
**Formation date:** 9/23/1977 12:00:00 AM  
**Date filed:** 3/10/2017 4:25:39 PM  
**Fee:** \$15.00

**Principal Office**

150 YMCA DR.  
MADISONVILLE, KY 42431

**Registered Agent Name/Address**

EDWARD L. WALLACE  
150 YMCA DR.  
MADISONVILLE, KY 42431

**Current Officers**

|                |              |   |
|----------------|--------------|---|
| President      | Barret McGaw | 147 N Main Street, Madisonville, KY 42431 |
| Treasurer      | Lisa Moberly | 367 W Lake Loop, Madisonville, KY 42431   |
| Vice President | Linda Thomas | 1368 Sunset Road, Hanson, KY 42413        |

**Directors**

|          |                  |  |
|----------|------------------|--|
| Director | MICHAEL MCCAULEY | 100 SOUTH RAILROAD, Madisonville, KY 42431 |
| Director | Kent Mills       | 501 Hospital Drive, Madisonville, KY 42431 |
| Director | Steve Cox        | PO Box 1190< Madisonville, KY 42431        |

**Signatures**

|                  |                  |
|------------------|------------------|
| <b>Signature</b> | Darlene Sheyer   |
| <b>Title</b>     | Finance Director |