## NARP

## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0083493 Alison Lundergan Grimes KY Secretary of State Received and Filed

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

## Annual Report Online Filing

**ARP** 

Company: HOPKINS COUNTY FAMILY YOUNG MEN'S CHRISTIAN ASSOCIATION, INC.

Company ID: 0083493 State of origin: Kentucky

Formation date: 9/23/1977 12:00:00 AM Date filed: 5/15/2018 3:50:52 PM

**Fee:** \$15.00

**Principal Office** 

150 YMCA DR.

MADISONVILLE, KY 42431

Registered Agent Name/Address

CHAD HART 150 YMCA DR.

MADISONVILLE, KY 42431

**Current Officers** 

President FRANK WALLACE PO BOX 705 MADISONVILLE, KY 42431 Treasurer MICHAEL MCCAULEY 241 W DEPOT GREENVILLE, KY 42435

**Directors** 

Director STEVE COX PO BOX 1595 MADISONVILLE, KY 42431
Director ASHLEY BRUCE 723 THORNHILL RD MADISONVILLE, KY 42431
Director MICHAEL HUNT PO BOX 228 SACRAMENTO, KY 42372

Business size: Large Business type: Other

**Signatures** 

Signature Kelly Bearden
Title Director of Finance