## Commonwealth of Kentucky Michael G. Adams, Secretary of St.

0083493 Michael G. Adams KY Secretary of State Received and Filed 2/5/2025 4:10:17 PM

Fee receipt: \$15.00

Michael G. Adams Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

## Annual Report Online Filing For the Year 2025

**ARP** 

Company: HOPKINS COUNTY FAMILY YOUNG MEN'S CHRISTIAN ASSOCIATION,

INC.

Company ID: 0083493 State of origin: Kentucky

Formation date: 9/23/1977 12:00:00 AM Date filed: 2/5/2025 4:08:58 PM

**Fee:** \$15.00

**Principal Office** 

150 YMCA DR.

MADISONVILLE, KY 42431

Registered Agent Name/Address

KELLY BEARDEN 150 YMCA DR.

MADISONVILLE, KY 42431

## **Current Officers**

President Sydney Gale Travis 2675 Shakerag Road, Hanson, KY 42413
Vice President Steve Cox PO Box 1595, Madisonville, KY 42431
Treasurer Chuck Shockley 162 North Main St, Madisonville, KY 42431
Secretary David Schuermer 1185 Otter Lake Loop, Hanson, KY 42413

**Directors** 

Director Ashley Bruce 901 South Jefferson Street, Princeton, KY 42445

Director Linda Thomas 1368 Sunset Road, Hanson 42413
Director Brandon LaMond 2105 Hwy 416 E, Henderson, KY 42420

County: HOPKINS
Business size: Medium

Business type: Membership Organizations

**Signatures** 

Signature Kelly Bearden
Title Finance Director