## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0278693 Alison Lundergan Grimes KY Secretary of State Received and Filed 7/19/2012 3:42:23 PM Fee receipt: \$15.00

| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |  |   | Annual Report<br>Online Filing  | ARP                  |  |
|--|--|---|---|----------------------|--|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:  | 027<br>Ker<br>10//<br>7/11   | VIRONMEN<br>78693<br>htucky<br>22/1990 12:0<br>9/2012 3:42:<br>5.00 |   | KENTUCKY             |  |
| Principal Office   |  |   | EUSSI   |                      |  |
| 2030 NORTHSIDE<br>SUITE F<br>HEBRON, KY 410  |  | JI  |   |                      |  |
| Registered Agent Name/Address  |  |   |   |                      |  |
| JAMIE C. DAVIS<br>1600 HARRODSE<br>LEXINGTON, KY   | URG RD.  |   |   | CR                   |  |
| Current Officers   |  |   |   |                      |  |
| CEO<br>President<br>Secretary<br>Treasurer<br>Vice President   | JAMIE C. DAVIS<br>Jim W. Davis<br>James W. Davis<br>Jamie C. Davis<br>James W. Davis | s, Sr.  | 2030 Northside Dr. #FHebron, KY 4<br>2030 Northside Dr. #FHebron, KY 4 | 1048<br>1048<br>1048 |  |
| Directors  |  |   | NA 27 (SS)  |                      |  |
| Director<br>Director   | Jim Davis<br>James W. Davis  | s, Sr.  | 2030 Northside Dr. #FHebron, KY 4<br>2030 Northside Dr. #FHebron, KY 4  |                      |  |
| Signatures   |  |   |   |                      |  |
| Signature<br>Title   | Jan<br>CE  | nie C Davis<br>O  |   |                      |  |