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Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0455993 Alison Lundergan Grimes KY Secretary of State Received and Filed

4/4/2012 4:23:14 PM Fee receipt: \$15.00

Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

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ARP

Company: MARSHALL COUNTY QUARTERBACK CLUB, INC.

Company ID: 0455993 State of origin: Kentucky

Formation date: 5/4/1998 12:00:00 AM Date filed: 4/4/2012 4:23:14 PM

Fee: \$15.00

Principal Office

2139 JACKSON SCHOOL ROAD Benton, KY 42025

Registered Agent Name/Address

CHRIS GUNN

2139 JACKSON SCHOOL ROAD

BENTON, KY 42025

Current Officers

President Chris Gunn 2139 Jackson School Road Benton, KY 42025
Secretary Debbie Buchanan 393 Cas-Cal Drive Benton, KY 42025
Treasurer Steve Fisk 320 Carson Way Paducah, KY 42003
Vice President Vice President Doug Story 690 Treas Cemetary Road Benton, KY 42025

Directors

DirectorChris Gunn2139 Jackson School Road Benton, KY 42025DirectorDebbie Buchanan393 Cas-Cal Drive Benton, KY 42025DirectorSteve Fisk320 Carson Way Paducah, KY 42003DirectorKeith Steele68 Karen Street Benton, KY 42025DirectorDoug Story690 Treas Cemetary Road Benton, KY 42025

Signatures

Signature Chris Gunn Title President