Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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|--|---------------------------------|--|---|-----|
| Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov | | Annual Report Online Filing | | ARP |
| Company: Company ID: State of origin: Formation date: Date filed: | 05 Ke 5/2 | ACHMER HALL FARM, LLC 60993 entucky 29/2003 12:00:00 AM 12/2018 8:19:42 AM | | |
| Fee: | | \$15.00 | | |
| | | ED WE | | |
| Principal Office | | | | |
| 730 CLINTONVILL | E ROAD | | | |
| PARIS, KY 40361 | | | | |
| | | | | |
| Registered Agent | Name/Address | | | |
| SANDRA FUBINI 730 CLINTONVILL PARIS, KY 40361 | E ROAD | | 0 | |
| Members/Manage | rs | | | |
| Member Member | Carrie Brogden Sandra Fubini | 1912 Lake Edge Drive, Lexington, K 730 Clintonville Road, Paris, KY 403 | | |
| County: Business size: Ownership: | | Bourbon Small Women-owned | | |
| Business type: | | Agricultural Production - Livestock and Animal Specialties | | |
| | | | | |
| Signatures | | | | |
| Signature Title | | ındra Fubini esident | | |
| | pre | Journ | | |