

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

PARP

0710293  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
6/27/2024 6:24:32 PM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing  
For the Year 2024

ARP

Company: GEOPIER FOUNDATION COMPANY, INC.  
Company ID: 0710293  
State of origin: Georgia  
Formation date: 7/28/2008 12:00:00 AM  
Date filed: 6/27/2024 6:23:55 PM  
Fee: \$15.00  
Principal Office

130 HARBOUR PLACE DRIVE  
#280  
DAVIDSON, NC 28036

Registered Agent Name/Address

CT CORPORATION SYSTEM  
828 LANE ALLEN ROAD  
SUITE 219  
LEXINGTON, KY 40504

Current Officers

|                |                |                                                    |
|----------------|----------------|----------------------------------------------------|
| President      | Kord Wissmann  | 130 Harbour Place Drive, #280, Davidson, NC, 28036 |
| Vice President | Brian Metcalfe | 130 Harbour Place Drive, #280, Davidson, NC, 28036 |
| Secretary      | Jody Absher    | 6565 N. MacArthur Blvd., Ste 800, Irving, TX 75039 |
| Treasurer      | Paul Lawrence  | 6565 N. MacArthur Blvd., Ste 800, Irving, TX 75039 |
| Officer        | Nathan Kraus   | 6565 N. MacArthur Blvd., Ste 800, Irving, TX 75039 |

Directors

|          |                  |                                                           |
|----------|------------------|-----------------------------------------------------------|
| Director | Michael Lawrence | 2500 Northwinds Parkway, Suite 500, Alpharetta, GA, 30009 |
| Director | Kord Wissmann    | 130 Harbour Place Drive, #280, Davidson, NC, 28036        |
| Director | Jody Absher      | 6565 N. MacArthur Blvd., Ste 800, Irving, TX 75039        |
| Director | Paul Lawrence    | 6565 N. MacArthur Blvd., Ste 800, Irving, TX 75039        |
| Director | Michael Ducet    | 6565 N. MacArthur Blvd., Ste 800, Irving, TX 75039        |

|                |                                                                  |
|----------------|------------------------------------------------------------------|
| County:        | Nelson                                                           |
| Business size: | Small                                                            |
| Business type: | Engineering, Accounting, Research, Management & Related Services |

Signatures

|           |             |
|-----------|-------------|
| Signature | Jody Absher |
| Title     | Secretary   |