POC

Fee receipt: \$10.00

NPOC

Alison Lundergan Grimes Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

## Statement of Change of Principal Office Address

Pursuant to the provisions of KRS chapters 271B, 273, 275, or 362, the undersigned hereby applies to change the principal office on behalf of

## SOUTHLAND RANCH, INC.

which is organized in the state of Kentucky, and for that purpose submits the following statements:

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1. Address of current principal office	2. Principal office is hereby changed to:
333 BROADWAY	201 BROADWAY
PO BOX 1700	PO BOX 1700
PADUCAH, KY 42002-1700	PADUCAH, KY 42002-1700
3. Signature of officer or chairman of the board	
DAVID C BOOTH, ATTORNEY	
Signature and Title	
Type or print name and title	
C-SG VID	EA- ASS
5/19/2016 2:35 PM	WE
Date	
	aness in
	Caas