## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lunderg<br>Secretary o<br>P. O. Box<br>Frankfort, KY 4<br>(502) 564<br>http://www.se | of State<br>1150<br>0602-1150<br>3490 | Annual Report<br>Online Filing                          | ARP  |
|---|---------------------------------------|---|------|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:       |                                       | 90, LLC<br>12:00:00 AM<br>12:46:31 PM                   |      |
| Principal Office<br>2969 JACKSON S  | TREET                                 | NTED STATES   |      |
| PADUCAH, KY 42  |                                       |   |      |
| Registered Agent  | Name/Address                          |   |      |
| JAMES BANKS<br>2969 JACKSON S<br>PADUCAH, KY 42   |                                       |   | 6    |
| Members/Manage  | ers                                   |   |      |
| Manager<br>Manager  | Burton A Washburn<br>Jerry D Farley   | 139 Memorial Drive, Paducah, KY 42<br>225 hunting creek | 2001 |
| County:<br>Business size:<br>Business type:   | McCrac<br>Small<br>Holding            | ken<br>and Other Investment Offices                     |      |
| Signatures  |                                       |   |      |
| Signature<br>Title  | Dale Farle<br>Manager                 | ey .  |      |