

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**NARP**  
**0858693**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
Received and Filed  
**7/10/2015 9:01:04 PM**  
**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** APPALFAITH, INC.  
**Company ID:** 0858693  
**State of origin:** Kentucky  
**Formation date:** 6/1/2013 12:00:00 AM  
**Date filed:** 7/10/2015 9:01:04 PM  
**Fee:** \$15.00

**Principal Office**

3304 BEAUMONT CENTRE CIR.  
LEXINGTON, KY 40513

**Registered Agent Name/Address**

JON PARKER  
3304 BEAUMONT CENTRE CIR.  
LEXINGTON, KY 40513

**Current Officers**

|                  |              |                                                |
|------------------|--------------|------------------------------------------------|
| Initial Director | Jon M Parker | 3304 Beaumont Centre Cir., Lexington, KY 40513 |
|------------------|--------------|------------------------------------------------|

**Directors**

|          |                 |                                                    |
|----------|-----------------|----------------------------------------------------|
| Director | Ann Richardson  | 3812 Forsythe Court, Lexington, KY 40514           |
| Director | David Bugg      | 3304 Beaumont Centre Cir., Lexington, KY 40513     |
| Director | Nathan Thompson | 100 Midland Avenue, Suite 300, Lexington, KY 40508 |

**Signatures**

|                  |            |
|------------------|------------|
| <b>Signature</b> | Jon Parker |
| <b>Title</b>     | Director   |