

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NARP

0858993

Michael G. Adams  
KY Secretary of State

Received and Filed  
8/29/2024 11:03:48 AM

Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2024**

**ARP**

**Company:** Paducah Arts Alliance Inc.  
**Company ID:** 0858993  
**State of origin:** Kentucky  
**Formation date:** 6/3/2013 12:44:43 PM  
**Date filed:** 8/29/2024 10:58:09 AM  
**Fee:** \$15.00

**Principal Office**

334 North 8th Street  
Paducah, KY 42001

**Registered Agent Name/Address**

Anita Stamper  
334 North 8th Street  
Paducah, KY 42001

**Current Officers**

|           |               |                                      |
|-----------|---------------|--------------------------------------|
| President | Mitch Kimball | 714 MLK Street, Paducah, KY 42001    |
| Secretary | Randy Simmons | 5200 Clinton Road, Paducah, KY 42001 |
| Treasurer | Anita Stamper | 334 N 8th Street, Paducah, KY 42001  |

**Directors**

|          |                  |  |
|----------|------------------|--|
| Director | Mitch Kimball    | 714 MLK Street, Paducah, KY 42001        |
| Director | Randy Simmons    | 5200 Clinton Road, Paducah, KY 42001     |
| Director | Anita Stamper    | 334 N 8th Street, Paducah, KY 42001      |
| Director | John Romang      | 129 N 9th Street, Paducah, KY 42001      |
| Director | Rosemarie Steele | 5155 Jewell Lane, Paducah, KY 42001      |
| Director | Stephanie Graves | 517 North 8th Street, Paducah, KY 42001  |
| Director | Amelia Martens   | 2929 Jefferson Street, Paducah, KY 42001 |
| Director | Todd Birdsong    | 410 Hilldale Road, Paducah, KY 42001     |

|                |                      |
|----------------|----------------------|
| County:        | MCCRACKEN            |
| Business size: | Small                |
| Business type: | Educational Services |

**Signatures**

|                  |               |
|------------------|---------------|
| <b>Signature</b> | Anita Stamper |
| <b>Title</b>     | Treasurer     |