

**Commonwealth of Kentucky
Michael G. Adams, Secretary of State**

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Michael G. Adams
KY Secretary of State
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Michael G. Adams
Secretary of State
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**Articles of Incorporation
Non-profit Corporation**

NAI

Pursuant to KRS 14A and KRS 273, the undersigned applied to qualify and for that purpose submits the following statements:

Article I: The name of the corporation is

ACCELERATING AGRICULTURE INC.

Article II: The purpose for which the corporation is organized: **To promote agriculture and to do all acts permitted by Kentucky law and allowed under IRC's 501(c)(3) status**

Article III: The name of the registered agent is

Joe F. Childers

and the street address of the corporation's initial registered office in Kentucky is **201 West Short Street, Suite 300, Lexington, KY 40507**

Article IV: The mailing address of the corporation's initial principal office is

310 South Winter Street, Suite 300, Midway, KY 40347

Article VI: The number of directors constituting the initial board of directors is **3**

Article VII: The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

Joyce Evans P.O. Box 294, Midway, KY 40347

Pam Lewis 310 South Winter Street, Midway, KY 40347

Mary Rich 310 South Winter Street, Midway, KY 40347

Article VIII: The name and street address of the incorporator is as follows:

Joe F. Childers 201 West Short Street, Suite 300, Lexington, KY 40507

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

JOE F CHILDERS

Attorney at Law

2/24/2023

I, **Joe F. Childers**, consent to serve as the Registered Agent on behalf of the corporation.

Joe F. Childers
Attorney at Law
2/24/2023

