

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0016094  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/8/2017 4:06:11 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** ERLANGER LIONS CLUB, INC.  
**Company ID:** 0016094  
**State of origin:** Kentucky  
**Formation date:** 7/8/1954 12:00:00 AM  
**Date filed:** 6/8/2017 4:06:11 PM  
**Fee:** \$15.00

**Principal Office**

P. O. BOX 18486  
ERLANGER, KY 41018

**Registered Agent Name/Address**

FRANK A. WICHMANN  
4132 DIXIE HIGHWAY  
ERLANGER, KY 41918

**Current Officers**

|                |                |   |
|----------------|----------------|---|
| President      | JOHN DUNHOFT   | 3507 ELM ST. ERLANGER, KY. 41018          |
| Secretary      | JOANIE DUNHOFT | 3507 ELM ST. ERLANGER, KY. 41018          |
| Treasurer      | LARRY RAY      | 4111 LLOYD AVE. ERLANGER, KY. 41018       |
| Vice President | RHONDA RANSHAW | 138 KENTON ST. ELSMERE, KY. 41018         |
| Vice President | JEFF LORENZEN  | 16 WOODLAND HILLS #5 SOUTHGATE, KY. 41071 |

**Directors**

|          |                 |  |
|----------|-----------------|--|
| Director | BRAD SAND       | 106 PARK AVE. ELSMERE, KY. 41018           |
| Director | SHEILA JOHNSON  | 10398 CANBERRA DR. INDEPENDENCE, KY. 41051 |
| Director | BEA SALLEE      | 112 THOMAS AVE. FLORENCE, KY. 41042        |
| Director | MELISSA MARTIN  | 3174 HULBERT AVE. ERLANGER, KY. 41018      |
| Director | JULIE KRIEMBORG | 212 DIVISION ST. ERLANGER, KY. 41018       |
| Director | BRIAN RHODES    | 7530 SUSSEX DR. APT.A FLORENCE, KY. 41042  |

|                |       |
|----------------|-------|
| County:        | Boone |
| Business size: | Small |
| Business type: | Other |

**Signatures**

|           |           |
|-----------|-----------|
| Signature | LARRY RAY |
| Title     | TREASURER |