

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0019594**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**3/30/2015 3:12:56 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** GEORGETOWN CHILD DEVELOPMENT CENTER, INC.  
**Company ID:** 0019594  
**State of origin:** Kentucky  
**Formation date:** 11/15/1971 12:00:00 AM  
**Date filed:** 3/30/2015 3:12:56 PM  
**Fee:** \$15.00

**Principal Office**

123 CLINTON STREET  
GEORGETOWN, KY 40324

**Registered Agent Name/Address**

CAROL HATTON  
123 WEST CLINTON  
GEORGETOWN, KY 40324

**Current Officers**

|                |                  |                                            |
|----------------|------------------|--------------------------------------------|
| President      | Michael Littrell | 121 Galehouse Road Georgetown, KY 40324    |
| Secretary      | Nancy Phares     | 642 SOUTH BROADWAY GEORGETOWN, KY 40324    |
| Treasurer      | NANCY PHARES     | 642 SOUTH BROADWAY GEORGETOWN, KY 40324    |
| Vice President | Heather Sapp     | 100 Willow Brook Lane Georgetown, KY 40324 |

**Directors**

|          |                   |                                          |
|----------|-------------------|------------------------------------------|
| Director | Bette Jo Sharp    | 513 POPLAR ST. GEORGETOWN, KY 40324      |
| Director | Harold Craven     | 218 Quail Run Drive Georgetown, KY 40324 |
| Director | Rob Johnson       | 307 North Hamilton Georgetown, KY 40324  |
| Director | Turner Summers    | 1495 Barley Road Sadieville, KY 40370    |
| Director | Ann Marie Stevens | 104 Redding Road, Georgetown, KY 40324   |
| Director | Chris Johnson     | P O Box 3199, London, KY 40743           |
| Director | Tracey Jones      | 122 Canewood Blvd, Georgetown, KY 40324  |

**Signatures**

|                  |                  |
|------------------|------------------|
| <b>Signature</b> | Paula Sue Smith  |
| <b>Title</b>     | Business Manager |