# Kentucky Secretary of State Annual Report

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#### **Principal Office**

#### **Registered Agent**

1510 UNION CITY HWY P O BOX 30 HICKMAN, KY 42050 PAUL E. HENDERSON 1510 UNION CITY HWY HICKMAN, KY 42050

## Officers

President PAUL E. HENDERSON 1304 Secretary NORMA HENDERSON 1304

1304 Myron Cory Dr Hickman Ky 1304 Myron Cory Dr Hickman Ky

### **Signatures**

Signature Title Paul E Henderson President