

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0304994**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/20/2015 3:39:54 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** GOVERNORS' POINT CONDOMINIUMS COUNCIL OF CO-OWNERS, INC.  
**Company ID:** 0304994  
**State of origin:** Kentucky  
**Formation date:** 9/9/1992 12:00:00 AM  
**Date filed:** 4/20/2015 3:39:54 PM  
**Fee:** \$15.00

**Principal Office**

10925 REED HARTMAN HWY STE 200  
CINCINNATI, OH 45242

**Registered Agent Name/Address**

JODI DOLL-BOWLING  
323 EAST SECOND ST. #116  
COVINGTON, KY 41011

**Current Officers**

President	JODI DOLL-BOWLING	323 E SECOND ST #116, COVINGTON KY 41011
Treasurer	BREN BLAINE	323 E SECOND ST #307, COVINGTON KY 41011
Vice President	SANDRA SMALL	323 E SECOND ST #104, COVINGTON KY 41011

**Directors**

Director	BREN BLAINE	323 E SECOND ST #307, COVINGTON KY 41011
Director	SANDRA SMALL	323 E SECOND ST #104, COVINGTON KY 41011
Director	JODI DOLL-BOWLING	323 E SECOND #116, COVINGTON KY 41011

**Signatures**

<b>Signature</b>	ADAM HUENEFELD
<b>Title</b>	ASST. CONTROLLER