

# Commonwealth of Kentucky

## Michael G. Adams, Secretary of State

0551794  
 Michael G. Adams  
 KY Secretary of State  
 Received and Filed  
 6/11/2024 8:28:15 AM  
 Fee receipt: \$15.00

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

### Annual Report Online Filing For the Year 2024

**ARP**

**Company:** FARM AID, INC.  
**Company ID:** 0551794  
**State of origin:** Illinois  
**Formation date:** 1/10/2003 12:00:00 AM  
**Date filed:** 6/11/2024 8:26:38 AM  
**Fee:** \$15.00  
**Principal Office**

501 CAMBRIDGE STREET  
 CAMBRIDGE, MA 02141

#### Registered Agent Name/Address

MARTIN RICHARDS  
 624 SHELBY STREET  
 FRANKFORT, KY 40601

#### Current Officers

|                |                |                                            |
|----------------|----------------|--------------------------------------------|
| Officer        | GLENDA YODER   | 22 ROBESON STREET, JAMAICA PLAIN, MA 02130 |
| President      | WILLIE NELSON  | 36 Mill Plain Rd, Danbury, CT 06811        |
| Secretary      | LANA NELSON    | 14509 Fitzhugh, Austin, TX 78736           |
| Treasurer      | EVEYLN SHRIVER | 830 E. HILLVIEW DRIVE, BRENTWOOD, TN 37027 |
| Vice President | CAROLYN MUGAR  | 596 FRANKLIN STREET, CAMBRIDGE, MA 02138   |

#### Directors

|          |                 |                                                            |
|----------|-----------------|------------------------------------------------------------|
| Director | WILLIE NELSON   | 36 Mill Plain Rd, Danbury, CT 06811                        |
| Director | DAVE MATTHEWS   | c/o Red Light Mgmt, PO BOX 1467, Charlottesville, VA 22902 |
| Director | EVELYN SHRIVER  | 830 E. Hillview Drive, Brentwood, TN 37027                 |
| Director | JOHN MELLENCAMP | c/o Hoffman Ent, 222 West 83rd Street, New York, NY 10024  |
| Director | MARK ROTHBAUM   | 36 Mill Plain Rd, Danbury, CT 06811                        |
| Director | LANA NELSON     | 14509 Fitzhugh, Austin, TX 78746                           |
| Director | NEIL YOUNG      | 1460 4th St, Suite 300, Santa Monica, CA 90401             |
| Director | MARGO PRICE     | C/O 820 Seward St, Los Angeles, CA 90038                   |
| Director | ANNIE NELSON    | 36 Mill Plain Rd, Danbury, CT 06811                        |

|                |                                 |
|----------------|---------------------------------|
| County:        | Franklin                        |
| Business size: | Small                           |
| Business type: | Agricultural Production - Crops |

#### Signatures

|                  |                |
|------------------|----------------|
| <b>Signature</b> | GLENDA YODER   |
| <b>Title</b>     | ASST TREASURER |