## LARP

## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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6/30/2017 9:16:26 AM Fee receipt: \$15.00

Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

## Annual Report Online Filing

**ARP** 

Company: CASH LINK, LLC

Company ID: 0559394
State of origin: Kentucky

Formation date: 5/2/2003 12:00:00 AM Date filed: 6/30/2017 9:16:26 AM

**Fee:** \$15.00

**Principal Office** 

400 ETTER DRIVE NICHOLASVILLE, KY 40356

Registered Agent Name/Address

DAVID OSBORNE 400 ETTER DRIVE NICHOLASVILLE, KY 40356

Members/Managers

Member David Osborne 400 Etter Drive

County: Jessamine
Business size: Small
Business type: Other

**Signatures** 

Signature JOELLA TATMAN
Title OFFICE MANAGER