

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

**Company** MARINE CORPS LEAGUE AUXILIARY -  
BLUEGRASS UNIT INC.  
**Company ID** 0587594.09.99999  
**Date Filed** 10/31/2005  
**Fee** \$4.00

## Principal Office

275 WOODLAND ESTATES ROAD  
IRVINE, KY 40336

## Registered Agent

LOIS J. BACHMAN  
275 WOODLAND ESTATES ROAD  
IRVINE, KY 40336

## Officers

President	Lois Bachman	275 Woodland Estates Road, Irvine, KY 40336
Vice President	Robbyn Gibbons	625 Hunter Road, Richmond, KY 40475
Treasurer	Darcia Coleman	201 Longview Drive, Richmond, KY 40475

## Directors

Director	Lois Bachman	275 Woodland Estates Road, Irvine, KY 40336
Director	Robbyn Gibbons	625 Hunter Road, Richmond, KY 40475
Director	Darcia Coleman	201 Longview Drive, Richmond, KY 40475

## Signatures

**Signature** Lois Bachman  
**Title** President