# Kentucky Secretary of State Annual Report

# This Annual Report was submitted electronically

Company MARINE CORPS LEAGUE AUXILIARY -

BLUEGRASS UNIT INC.

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## Principal Office

## **Registered Agent**

275 WOODLAND ESTATES ROAD

IRVINE, KY 40336

LOIS J. BACHMAN 275 WOODLAND ESTATES ROAD IRVINE, KY 40336

#### **Officers**

President Lois Bachman 275 Woodland Estates Road, Irvine, KY 40336 Treasurer Robbyn Gibbons 625 Hunter Lane, Richmond, KY 40475 Vice President Fran Madden 105 Gregory Street, Berea, KY 40403

#### **Directors**

Director Lois Bachman 275 Woodland Estates Road, Irvine, KY 40336

Director Fran Madden 105 Gregory Street, Berea, KY 40403 Director Robbyn Gibbons 625 Hunter lane, Richmond, KY 40475

## **Signatures**

**Signature** Lois J. Bachman

Title President