

**KENTUCKY SECRETARY OF STATE
P.O.BOX 718
FRANKFORT, KY 40602**



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Certificate of Dissolution

I, Trey Grayson, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

IMPORTANT NOTICE

**MARINE CORPS LEAGUE AUXILIARY -
BLUEGRASS UNIT INC.**

did not file its 2010 annual report within sixty days after it was due. Accordingly, the Secretary of State administratively dissolved the company on November 2, 2010.

**LOIS J. BACHMAN
275 WOODLAND ESTATES ROAD
IRVINE KY 40336**



Tn6z

Trey Grayson
Secretary of State