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## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

## Annual Report Online Filing

**ARP** 

Company: WATERKEEPER ALLIANCE, INC.

Company ID: 0606694 State of origin: New York

Formation date: 2/22/2005 12:00:00 AM Date filed: 1/28/2014 5:10:20 PM

**Fee:** \$15.00

**Principal Office** 

17 BATTERY PLACE, SUITE 1329 NEW YORK, NY 10004

Registered Agent Name/Address

National Registered Agents, Inc. 306 W. MAIN STREET SUITE 512 FRANKFORT, KY 40601

**Current Officers** 

Chairman GLENN R. RINK 4110 N. SCOTTSDALE RD., SUITE 235, SCOTTSDALE, AZ

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President ROBERT F KENNEDY JR 17 BATTERY PLACE, SUITE 1329, NEW YORK, NY 10004 Secretary MARY BETH POSTMAN 78 NORTH BROADWAY, E-HOUSE, WHITE PLAINS, NY 10603

Treasurer PAUL GALLAY 20 SECOR ROAD, OSSINING, NY 10562

Assistant Secretary RACHEL COOK 17 BATTERY PLACE, SUITE 1329., NEW YORK, NY 10004

**Directors** 

Director	WENDY ABRAMS	405 SHERIDAN ROAD, HIGHLAND PARK, IL 60035
Director	GREY HECHT	1785 ZEMKE ROAD, TALENT, OR 97540
Director	MARK MATTSON	17 BATTERY PLACE, SUITE 1329, NEW YORK, NY 10004
Director	CARLA ZILKA	80 DORAL GREENS DRIVE WEST, RYE BROOK, NY
		10573-5411
Director	CASI CALLAWAY	450-C GOVERNMENT STREET, MOBILE, AL 36602
Director	KARL COPLAN	78 N. BROADWAY, WHITE PLAINS, NY 10603
Director	JAMES CURLEIGH	5406 SW HEWETT BLVD., PORTLAND, OR 97221
Director	DEAN NAUJOKS	308 PATTERSON AVE., WINSTON SALEM, NC 27101
Director	TERRY TAMMINEN	3110 MAIN STREET, SANTA MONICA, CA 90405
Director	CHRIS WILKE	5309 SHILSOLE AVE, NW, SUITE 150, SEATTLE, WA 98107

**Signatures** 

Signature PATTI GOLDSMITH

Title REGULATORY COMPLIANCE CONSULTANT