PARP

## **Commonwealth of Kentucky** Alison Lundergan Grimes, Secretary o

0629694 Alison Lundergan Grimes **KY Secretary of State** Received and Filed

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

## **Annual Report Online Filing**

**ARP** 

Company: MERRILL LYNCH MORTGAGE LENDING, INC.

Company ID: 0629694 State of origin: Delaware

Formation date: 1/12/2006 12:00:00 AM Date filed: 4/28/2016 8:17:10 AM

Fee: \$15.00

**Principal Office** 

ONE BRYANT PARK NEW YORK, NY 10036

Registered Agent Name/Address

C T CORPORATION SYSTEM 306 W MAIN ST **SUITE 512** FRANKFORT, KY 40601

## **Current Officers**

President	BARON SILVERSTEIN	150 N COLLEGE ST; NC1-028-17-06, CHARLOTTE NC 28255
Secretary	ELIZABETH A PRYOR	150 N COLLEGE ST; NC1-028-17-06, CHARLOTTE NC 28255
Treasurer	BARON SILVERSTEIN	150 N COLLEGE ST; NC1-028-17-06, CHARLOTTE NC 28255
Vice President	JASON PRITCHARD	150 N COLLEGE ST; NC1-028-17-06, CHARLOTTE NC 28255

**Directors** 

Director **BARON SILVERSTEIN** 150 N COLLEGE ST; NC1-028-17-06, CHARLOTTE NC 28255

**Signatures** 

**Signature** Jason Pritchard Title

**SVP**