

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

<b>Company</b>	MAA AMBICA, INC.
<b>Company ID</b>	0679094.09.99999
<b>Date Filed</b>	6/26/2008 1:48:57 PM
<b>Fee</b>	\$15.00

## **Principal Office**

3800 NICHOLASVILLE RD, #8720  
LEXINGTON, KY 40503

## **Registered Agent**

LALITA PATEL  
3800 NICHOLASVILLE RD, #8720  
LEXINGTON, KY 40503

## **Officers**

President      LALITA PATEL

3800 NICHOLASVILL ROAD  
APT#8720,LEXINGTON -KY-40503

## **Signatures**

<b>Signature</b>	PATEL LALITA
<b>Title</b>	PRESIDENT