

**Commonwealth of Kentucky  
Trey Grayson, Secretary of State**

**0679094**

**Trey Grayson  
Secretary of State**  
Received and Filed

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**PPOC**

Trey Grayson  
Secretary of State  
P. O. Box 718  
Frankfort, KY 40602-0718  
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<http://www.sos.ky.gov>

**Statement of Change of  
Principal Office Address**

**POC**

Pursuant to the provisions of KRS chapters 271B, 273, 275, or 362, the undersigned hereby applies to change the principal office on behalf of

**MAA AMBICA, INC.**

which is organized in the state of Kentucky, and for that purpose submits the following statements:

**1. Address of current principal office**

3800 NICHOLASVILLE RD, #8720  
LEXINGTON, KY 40503

**2. Principal office is hereby changed to:**

2332 CROSS CREEK TRACE  
LEXINGTON, KY 40509

**3. Signature of officer or chairman of the board**

REENA RANI, V.PRESEDENT

Signature and Title

Type or print name and title

6/4/2009 4:23 PM

Date