

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

LARP

**0718494**  
**Michael G. Adams**  
**KY Secretary of State**  
Received and Filed  
**6/30/2023 4:02:23 PM**  
**Fee receipt: \$15.00**

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2023**

**ARP**

**Company:** RETIREABLE ENTERPRISES, LLC  
**Company ID:** 0718494  
**State of origin:** Kentucky  
**Formation date:** 12/1/2008 12:00:00 AM  
**Date filed:** 6/30/2023 4:01:23 PM  
**Fee:** \$15.00

**Principal Office**  
220 SNOWDEN LN  
NICHOLASVILLE, KY 40356

**Registered Agent Name/Address**

BURTON J BUTLER  
220 SNOWDEN LN  
NICHOLASVILLE, KY 40356

**Members/Managers**

Member	Burton J Butler	220 Snowden lane, Nicholasville, KY, 40356
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**Signatures**

<b>Signature</b>	BURTON BUTLER II
<b>Title</b>	CPA