

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0939394**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/26/2017 4:49:49 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** JOHNSON VETERINARY CLINIC LLC  
**Company ID:** 0939394  
**State of origin:** Kentucky  
**Formation date:** 1/1/2016 12:00:00 AM  
**Date filed:** 4/26/2017 4:49:49 PM  
**Fee:** \$15.00

**Principal Office**

89 BUCK CREEK ROAD  
SIMPSONVILLE, KY 40067

**Registered Agent Name/Address**

COLE T. TOMLINSON  
513 MAIN STREET  
SHELBYVILLE, KY 40065

**Members/Managers**

Manager Omar Michael Johnson, DVM 89 Buck Creek Rd., Simpsonville, KY 40067

**Signatures**

**Signature** Omar Michael Johnson, DVM  
**Title** Owner, Manager