

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

LARP

**1081794**  
**Michael G. Adams**  
**KY Secretary of State**  
Received and Filed  
**3/21/2023 10:05:25 PM**  
**Fee receipt: \$15.00**

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
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<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2023**

**ARP**

**Company:** COMMUNITY HEALTH CONSULTANTS, LLC  
**Company ID:** 1081794  
**State of origin:** Kentucky  
**Formation date:** 12/31/2019 12:00:00 AM  
**Date filed:** 3/21/2023 10:03:29 PM  
**Fee:** \$15.00

**Principal Office**

9915 W Highway 42  
Goshen, KY 40026

**Registered Agent Name/Address**

Hammad H Bokhari  
9915 W Highway 42  
Goshen, KY 40026

**Members/Managers**

Member	Name	Address
	Hammad H Bokhari	9915 W HWY 42

**Signatures**

Signature	Title
Hammad H Bokhari M.D.	Owner