Commonwealth of Kentucky Michael G. Adams, Secretary of St

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|---|----------------------|---|----------------------------|-------------|-------------|
| Michael G. Adams Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov | | Annual Report Online Filing | | | ARP |
| Company: Company ID: State of origin: Formation date Date filed: Fee: | 1 F :: 1: 6 | IULTI SERVICE 180394 Iorida 2/7/2021 12:00 /23/2022 5:14:3 15.00 | | | |
| Principal Office | | | | | |
| 8650 COLLEGE BOULEVARD | | | | | |
| OVERLAND PARK, KS 66210 | | | | | |
| | | | | | |
| Registered Agent Name/Address | | | | | |
| CORPORATION SERVICE COMPANY | | | | | |
| 421 WEST MAIN ST | | | | | |
| FRANKFORT, KY 40601 | | | | | |
| ····,·· | | | | | |
| Current Officer | | | | | |
| President | BRANDON SI | PEAR | 8650 COLLEGE BOULEVARD OVE | | KS 66210 |
| Secretary | JASON PETE | | 8650 COLLEGE BOULEVARD OVE | | |
| Treasurer | JOEL CAMPE | | 8650 COLLEGE BOULEVARD OVE | | · |
| nededien | 00110/1111 | | OFD WE | | , 110 00210 |
| Directors | | | EU WE | | |
| Director | BRANDON SI | DEAD | 8650 COLLEGE BOULEVARD OVE | | KS 66210 |
| Director | DRANDUN SI | FEAR | 0000 COLLEGE DOULEVARD OVE | RLAND FARK, | , NO 00210 |
| | | | | | |
| Signatures | | | | | |
| Signature | | ASON PETER | SON | | |
| Title | S | ECRETARY | | | |
| | | | | | |