ARTICLES OF ORGANIZATION OF A PLUS NETWORK SOLUTIONS, LLC

1290294.06 mmoore LAOO Michael G. Adams Kentucky Secretary of State Received and Filed: 6/27/2023 10:33 AM Fee Receipt: \$40.00

The undersigned, Aaron N. Burke, 682 Woodburn Allen Springs Road, Woodburn, Kentucky 42170, executes these Articles of Organization for the purpose of forming and do hereby form a limited liability company under the laws of the Commonwealth of Kentucky in accordance with the following provisions:

ARTICLE ONE Name

The name of the limited liability company is A Plus Network Solutions, LLC.

ARTICLE TWO Initial Principal Office

The mailing address of the initial principal office of the limited liability company in the Commonwealth of Kentucky is 682 Woodburn Allen Springs Road, Woodburn, Kentucky 42170.

ARTICLE THREE Initial Register Office and Register Agent

The street address of the initial registered office of the limited liability company in the Commonwealth of Kentucky is 682 Woodburn Allen Springs Road, Woodburn, Kentucky 42170. The initial registered agent at that address is Aaron N Burke. By affixing his signature hereto Aaron N Burke commits to serve as agent for the Limited Liability Company.

ARTICLE FOUR Management

The affairs of the limited liability company shall be managed by the member.

ARTICLE FIVE Duration

The duration of the limited liability company shall be perpetual unless sooner dissolved by the member or operation of law.

ARTICLE SIX Commencement of Business

The limited liability company shall commence its business on June 20, 2023.

Executed and acknowledge by the undersigned at Hopkinsville, Kentucky on this ____ day

of June, 2023.

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Aaron N. Burke

STATE OF KENTUCKY)) COUNTY OF CHRISTIAN)

I, Emily Spain, a Notary Public in and for the State and County aforesaid, do hereby certify that the foregoing Articles of Organization of A Plus Network Solutions, LLC were this day produced before me in my State and County and signed and acknowledged by Aaron N. Burke, as an Organizer and initial member thereof, to be his free act and voluntary deed.

IN TESTIMONY WHEREOF, witness my hand and notarial seal this ______ day of June, 2023.

Notary Public: The Brook Spass My Commission Expires: 03 22 2026



Prepared by: Robert W. Martin, CPA

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2011 S Main Street Hopkinsville, Kentucky 42240 Telephone: 270-889-1461