

## COMMONWEALTH OF KENTUCKY ALISON LUNDERGAN GRIMES, SECRETARY OF STATE

1065194.09

amcray P101

Alison Lundergan Grimes Kentucky Secretary of State Received and Filed:

Received and Filed: 7/17/2019 1:37 PM Fee Receipt: \$90.00

Division of Business Filings	Certificate of Authorit	ty		FBE	
Business Filings PO Box 718, Frankfort, KY 40602 (502) 564-3490 www.sos.ky.gov	(Foreign Business Entity)				
Pursuant to the provisions of KRS 14A a on behalf of the entity named below and			reby applies for autho	rity to transact business in Kentuck	
business trus limited partne non-profit lic	t (KRS 386). Ilmited liabilit ership (KRS 362). Itd cooperative (KRS 275) cooperative a	poration (KRS 273) y company (KRS 275) ye assn. (KRS) assn. (KRS)		service corporation (KRS 274) imited liability company (KRS 275) t	
2. The name of the entity is <b>EFC VEN</b> (The name	TURES INC. ne must be identical to the name on record	l with the Secretary of St	ate.)		
3. The name of the entity to be used in I	Kentucky is (if applicable):(Only provi	de if "real name" is unav	ailable for use: otherwi	se Jeave blank )	
4. The state or country under whose law	, , ,	aon 700 namo lo anav	and to acc, other th	, , reare stating	
5. The date of organization is 6/25/201	9 <u> </u>	and the period of duration		d of duration is considered perpetual.	
<ol><li>The mailing address of the entity's pri 10930 ENDEAVOUR WAY, SUITE</li></ol>		SEMINOLE	FL	33777	
Street Address		City	State	Zip Code	
7. The street address of the entity's regited 421 WEST MAIN STREET  Street Address (No P.O. Box Numbers)	stered office in Kentucky is	FRANKFORT	KY	40601	
,	S&H EDANKEODT III	City	State	Zip Code	
and the name of the registered agent at t					
8. The names and business addresses of			, managers, trustees o	r general partners):	
	10930 ENDEAVOUR WAY, SUITE E		FL	33777	
	Street or P.O. Box 10930 ENDEAVOUR WAY, SUITE E	City SEMINOLE	State FL	Zip Code 33777	
	Street or P.O. Box	City	State	Zip Code	
Name	Street or P.O. Box	City	State	Zip Code	
9. If a professional service corporation, all the indimore states or territories of the United States or Di 10. I certify that, as of the date of filing th 11. If a limited partnership, it elects to be 12. If a limited liability company, check 13. This application will be effective upon	strict of Columbia to render a professional service is application, the above-named entity was a limited liability limited partnership. Cobox if manager-managed:	e described in the statement ralidly exists under the theck the box if applicat and/or time is provided.	t of purposes of the corpora laws of the jurisdiction ble:	ation.	
Please indicate the Kentucky county in wh County:	ich your business operates:				
county,	To complete the following, ple	ase shade the box compi	letely.		
Please indicate the size of your business: Small (Fewer than 50 employees) Large (50 or more employees)	Please indicate whether any o	of the following make up	-	(50%) of your business ownership:	
Please indicate which of the following bes	t describes your business:				
☐ Agriculture ☐ Mining ☐ Wholesale Trade ☐ Retail 1☐ Public Administration ☐ Transp☐ Other. ☐ Transp☐ ☐ T		☐Construction☐Finance, Insurannitary Services	ce, Real Estate		
West	MATTHEW CHIARAVALLO-PRESIDENT 7/10/2019				
Signature of Authorized Representative		Printed Name & Title Date			
I, S&H/Frankfort, LLC Type/Print Name of Registered Agent	, conse	ent to serve as the regis	stered agent on behalf	of the business entity.	
tagy ditu	Peggy Tipton		Member	07/17/2019	
Signature of Registered Agent	Printed Name	7	itle	Date	