

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0025595**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/11/2017 2:14:22 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** JACKSON PURCHASE AREA 4-H LEADERS COUNCIL, INC.  
**Company ID:** 0025595  
**State of origin:** Kentucky  
**Formation date:** 11/16/1966 12:00:00 AM  
**Date filed:** 5/11/2017 2:14:22 PM  
**Fee:** \$15.00

**Principal Office**

P.O. Box 237  
110 Broadway  
LaCenter, KY 42056

**Registered Agent Name/Address**

PAULA JERRELL  
P.O. BOX 237  
110 BROADWAY  
LACENTER, KY 42056

**Current Officers**

President	Melanie Kelley	2714 State Rt. 1181, Bardwell, KY 42023
Secretary	Wina Dodson	335 County Road 1134, Bardwell, KY 42023
Treasurer	Tim Goodin	P.O. Box 40, Kevil, KY 42053

**Directors**

Director	Melanie Kelley	2714 State Rt. 1181, Bardwell, KY 42023
Director	TIM GOODIN	P.O. Box 40 Kevil, KY 42053
Director	Wina Dodson	335 County Road 1134, Bardwell, KY 42023

**Signatures**

<b>Signature</b>	Paula Jerrell
<b>Title</b>	CEA for 4-H Youth Development