

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0025595**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**7/13/2022 12:39:53 PM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**

**ARP**

**Company:** JACKSON PURCHASE AREA 4-H LEADERS COUNCIL, INC.  
**Company ID:** 0025595  
**State of origin:** Kentucky  
**Formation date:** 11/16/1966 12:00:00 AM  
**Date filed:** 7/13/2022 12:39:53 PM  
**Fee:** \$15.00

**Principal Office**

P.O. Box 237  
 110 Broadway  
 LaCenter, KY 42056

**Registered Agent Name/Address**

PAULA JERRELL  
 P.O. BOX 237  
 110 BROADWAY  
 LACENTER, KY 42056

**Current Officers**

President	Melanie Kelley	2714 State Rt. 1181, Bardwell, KY 42023
Secretary	Wina Dodson	335 County Road 1134, Bardwell, KY 42023
Treasurer	Walt Burnley	P.O. Box 521, Kevil, KY 42053

**Directors**

Director	Melanie Kelley	2714 State Rt. 1181, Bardwell, KY 42023
Director	Walt Burnley	P.O. Box 521, Kevil, KY 42053
Director	Wina Dodson	335 County Road 1134, Bardwell, KY 42023

**Signatures**

<b>Signature</b>	Paula Jerrell
<b>Title</b>	CEA For 4-H Youth Development, Ballard Co