

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NARP

0025595

Michael G. Adams  
KY Secretary of State

Received and Filed

6/30/2023 3:42:43 PM

Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2023**

**ARP**

**Company:** JACKSON PURCHASE AREA 4-H LEADERS COUNCIL, INC.  
**Company ID:** 0025595  
**State of origin:** Kentucky  
**Formation date:** 11/16/1966 12:00:00 AM  
**Date filed:** 6/30/2023 3:37:18 PM  
**Fee:** \$15.00

**Principal Office**

P.O. Box 237  
110 Broadway  
LaCenter, KY 42056

**Registered Agent Name/Address**

PAULA JERRELL  
P.O. BOX 237  
110 BROADWAY  
LACENTER, KY 42056

**Current Officers**

President	Melanie Kelley	2714 State Rt. 1181, Bardwell, KY 42023
Secretary	Wina Dodson	335 County Road 1134, Bardwell, KY 42023
Treasurer	Walt Burnley	P.O. Box 521, Kevil, KY 42053

**Directors**

Director	Melanie Kelley	2714 State Rt. 1181, Bardwell, KY 42023
Director	Walt Burnley	P.O. Box 521, Kevil, KY 42053
Director	Wina Dodson	335 County Road 1134, Bardwell, KY 42023

**Signatures**

<b>Signature</b>	Paula Jerrell
<b>Title</b>	CEA for 4-H Youth Dev