Kentucky Secretary of State Annual Report

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Company INC. Company ID Date Filed Fee THE NELSON COUNTY FISH AND GAME CLUB,

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Principal Office

Registered Agent

102 S. 4TH STREET BARDSTOWN, KY 40004 JON D. CHESSER 117 ABBEY RIDGE BARDSTOWN, KY 40004

Officers

President	Ken Rapier Jr	102 South Fourth Bardstown KY. 40004
Treasurer	Jon D Chesser	102 South Fourth Bardstown KY. 40004
Vice President	Dennis Adams	102 South Fourth Bardstown KY. 40004

Directors

Director	Tim Gilpin	102 South Fourth Bardstown KY. 40004
Director	Tony Graham	102 South Fourth Bardstown KY. 40004
Director	Joe Judson Jr	102 South Fourth Bardstown KY. 40004

Signatures

Signature	Ken Rapier
Title	President