Kentucky Secretary of State Annual Report

This Annual Report was submitted electronically

Company THE NELSON COUNTY FISH AND GAME CLUB,

INC.

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Fee \$4.00

Principal Office Registered Agent

102 S. 4TH STREET
BARDSTOWN, KY 40004
JON D. CHESSER
117 ABBEY RIDGE
BARDSTOWN, KY 40004

Officers

President Ken Rapier Jr 102 South Fourth Bardstown KY. 40004 Vice President Dennis Adams 102 South Fourth Bardstown KY. 40004

Directors

DirectorTim Gilpin102 South Fourth Bardstown KY. 40004DirectorTony Graham102 South Fourth Bardstown KY. 40004DirectorJoe Judson Jr102 South Fourth Bardstown KY. 40004

Signatures

Signature ken rapier Title president