

**KENTUCKY SECRETARY OF STATE  
P.O.BOX 718  
FRANKFORT, KY 40602**



**0037695**

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### **Certificate of Dissolution**

I, Trey Grayson, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

#### **THE NELSON COUNTY FISH AND GAME CLUB, INC.**

did not file its 2010 annual report within sixty days after it was due. Accordingly, the Secretary of State administratively dissolved the company on November 2, 2010.

**JON D. CHESSE  
117 ABBEY RIDGE  
BARDSTOWN KY 40004**



*Tn6z*

Trey Grayson  
Secretary of State