

**Commonwealth of Kentucky**  
**Trey Grayson, Secretary of State**

Trey Grayson  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
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**ARP**

**Company:** STONER CREEK COUNTRY CLUB, INC.  
**Company ID:** 0190795  
**State of origin:** Kentucky  
**Formation date:** 5/22/1944 12:00:00 AM  
**date filed:** 7/21/2009 9:32:44 AM  
**Fee:** \$15.00

**Principal Office**

416 HIGH STREET  
P O BOX 187  
PARIS, KY 40362-0187

**Registered Agent Name/Address**

BRUCE E HUTCHISON  
38 EAST MAIN

PARIS, KY 40361

**Current Officers**

President	LARRY TERRELL	38 EAST MAIN STREET, PARIS, KY 40362
Secretary	JUDY FERRELL	38 EAST MAIN STREET, PARIS, KY 40362
Treasurer	BOBBIE SPIVEY	38 EAST MAIN STREET, PARIS, KY 40362
Vice President	RILEY WHITAKER	38 EAST MAIN STREET, PARIS, KY 40362

**Directors**

Director	LARRY TERELL	38 EAST MAIN STREET, PARIS, KY 40362
Director	RILEY WHITAKER	38 EAST MAIN STREET, PARIS, KY 40362
Director	BOBBIE SPIVEY	38 EAST MAIN STREET, PARIS, KY 40362
Director	JUDY FERRELL	38 EAST MAIN STREET, PARIS, KY 40362
Director	WILLIAM BROPHY	38 EAST MAIN STREET, PARIS, KY 40362
Director	MICHAEL KENDALL	38 EAST MAIN STREET, PARIS, KY 40362
Director	DAVID KEDING	38 EAST MAIN STREET, PARIS, KY 40362
Director	BRUCE HUTCHISON	38 EAST MAIN STREET, PARIS, KY 40362

**Signatures**

<b>Signature</b>	RILEY WHITAKER
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PARP

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Received and Filed

7/21/2009 9:32:44 AM

Fee receipt: \$15.00

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**ARP**

**Title**

VICE PRESIDENT

