

**KENTUCKY SECRETARY OF STATE  
P.O.BOX 718  
FRANKFORT, KY 40602**



First Class Mail  
US Postage Paid  
Frankfort, KY  
Permit No. 888

**Certificate of Administrative Dissolution**

I, Alison Lundergan Grimes, Secretary of State  
of the Commonwealth of Kentucky, do hereby  
certify that according to the records in the  
Office of the Secretary of State,

**IMPORTANT NOTICE**

**SUPERIOR CHRYSLER, DODGE, JEEP,  
RAM OF ASHLAND, INC.**

did not file its 2019 annual report within sixty  
days after it was due. Accordingly, the  
Secretary of State administratively dissolved  
the company on October 16, 2019.

**SUPERIOR CHRYSLER, DODGE, JEEP, RAM  
OF ASHLAND, INC.  
1041 GREENUP AVE.  
ASHLAND KY 41101**