

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0415395**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/29/2015 9:56:14 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** CUMBERLAND DENTURE CENTER, INC.  
**Company ID:** 0415395  
**State of origin:** Kentucky  
**Formation date:** 4/29/1996 12:00:00 AM  
**Date filed:** 6/29/2015 9:56:14 PM  
**Fee:** \$15.00

**Principal Office**

40 MOONBOW PLAZA  
STE 3  
CORBIN, KY 40701

**Registered Agent Name/Address**

GLEN D. ANDERSON  
40 MOONBOW PLAZA  
SUITE 3  
CORBIN, KY 40701

**Current Officers**

|                |                   |                                        |
|----------------|-------------------|----------------------------------------|
| President      | Glen D Anderson   | 40 MOONBOW PLAZA,STE 3,CORBIN,KY 40701 |
| Secretary      | Shelly D Anderson | 40 MOONBOW PLAZA,STE 3,CORBIN,KY 40701 |
| Treasurer      | Shelly D Anderson | 40 MOONBOW PLAZA,STE 3,CORBIN,KY 40701 |
| Vice President | Glen D Anderson   | 40 MOONBOW PLAZA,STE 3,CORBIN,KY 40701 |

**Signatures**

|                  |                 |
|------------------|-----------------|
| <b>Signature</b> | Shelly Anderson |
| <b>Title</b>     | Sec treas       |