

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0415395**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/18/2018 10:29:22 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** CUMBERLAND DENTURE CENTER, INC.  
**Company ID:** 0415395  
**State of origin:** Kentucky  
**Formation date:** 4/29/1996 12:00:00 AM  
**Date filed:** 6/18/2018 10:29:22 AM  
**Fee:** \$15.00

**Principal Office**

40 MOONBOW PLAZA  
STE 3  
CORBIN, KY 40701

**Registered Agent Name/Address**

GLEN D. ANDERSON  
40 MOONBOW PLAZA  
SUITE 3  
CORBIN, KY 40701

**Current Officers**

President	Glen D Anderson	40 MOONBOW PLAZA,STE 3,CORBIN,KY 40701
Secretary	Shelly D Anderson	40 MOONBOW PLAZA,STE 3,CORBIN,KY 40701
Treasurer	Shelly D Anderson	40 MOONBOW PLAZA,STE 3,CORBIN,KY 40701
Vice President	Glen D Anderson	40 MOONBOW PLAZA,STE 3,CORBIN,KY 40701

County:	Whitley
Business size:	Small
Business type:	Health Services

**Signatures**

<b>Signature</b>	Shelly Anderson
<b>Title</b>	Sec/Tres